

# State of Connecticut



## SENATE

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### CALENDAR

Wednesday, March 1, 2023

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

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### JUDICIAL NOMINATIONS

XX 0034

**Senate Joint Resolution No. 30.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE JODI  
MURRAY GREGG OF STAMFORD TO BE A  
WORKERS' COMPENSATION  
ADMINISTRATIVE LAW JUDGE.

Committee Reports: **JUD**

XX 0035

**Senate Joint Resolution No. 31.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF SHANIQUE FENLATOR,  
ESQUIRE, OF HARTFORD TO BE A WORKERS'  
COMPENSATION ADMINISTRATIVE LAW  
JUDGE.

Committee Reports: **JUD**

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**XX 0036**

**Senate Joint Resolution No. 32.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
WILLIAM J. WATSON, III, OF BERLIN TO BE A  
WORKERS' COMPENSATION  
ADMINISTRATIVE LAW JUDGE.  
Committee Reports: **JUD**

**XX 0037**

**Senate Joint Resolution No. 33.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE DANIEL  
E. DILZER OF BERLIN TO BE A WORKERS'  
COMPENSATION ADMINISTRATIVE LAW  
JUDGE.  
Committee Reports: **JUD**

**XX 0038**

**Senate Joint Resolution No. 34.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
STEPHEN MORELLI OF BERLIN TO BE A  
WORKERS' COMPENSATION  
ADMINISTRATIVE LAW JUDGE.  
Committee Reports: **JUD**

### **EXECUTIVE & LEGISLATIVE NOMINATIONS**

**XX 0029**

**Senate Resolution No. 19.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
CHARLENE M. RUSSELL-TUCKER OF  
GUILFORD TO BE REAPPOINTED  
COMMISSIONER OF EDUCATION.  
Committee Reports: **EXN**

**XX 0030**

**Senate Resolution No. 20.** RESOLUTION CONFIRMING THE NOMINATION OF DEIDRE S. GIFFORD OF WEST HARTFORD TO BE EXECUTIVE DIRECTOR OF THE OFFICE OF HEALTH STRATEGY.

Committee Reports: **EXN**

**XX 0031**

**Senate Resolution No. 21.** RESOLUTION CONFIRMING THE NOMINATION OF JORGE L. PEREZ OF CHESHIRE TO BE REAPPOINTED BANKING COMMISSIONER.

Committee Reports: **EXN**

**XX 0032**

**Senate Resolution No. 22.** RESOLUTION CONFIRMING THE NOMINATION OF ANDREA BARTON REEVES OF WINDSOR TO BE COMMISSIONER OF SOCIAL SERVICES.

Committee Reports: **EXN**

**XX 0033**

**Senate Resolution No. 23.** RESOLUTION CONFIRMING THE NOMINATION OF ANGEL QUIROS, JR. OF WINDSOR TO BE REAPPOINTED COMMISSIONER OF CORRECTION.

Committee Reports: **EXN**

### **FAVORABLE REPORTS**

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**Substitute for Senate Bill No. 58.** AN ACT CONCERNING CONSERVATOR COMPENSATION BY MEDICAID APPLICANTS AND RECIPIENTS.

Committee Reports: **HS**

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0040

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**Substitute for Senate Bill No. 82.** AN ACT  
ELIMINATING INCOME AND ASSET LIMITS  
FOR THE MED-CONNECT HEALTH  
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